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Michael J. Schmitt
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Talina R. Mathews
Commissioner

May 22, 2018

PARTIES OF RECORD

Re: Case No. 2018-00050

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Nancy J. Vinsel, Assistant General Counsel, at 502-782-2582.

Sincerely,

A handwritten signature in blue ink that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

njv

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2018-00050

FROM: Nancy J. Vinsel, Assistant General Counsel *msv*

DATE: May 22, 2018

RE: Informal Conference of May 9, 2018

Pursuant to an Order entered on May 8, 2018, an informal conference ("IC") was conducted on May 9, 2018. The IC was held at the request of Joint Intervenors,¹ who asked that a telephonic IC be held to address general procedural matters. Per the request of the Attorney General, by and through his Office of Rate Intervention, parties who wished could attend in person. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss procedural matters relating to the upcoming hearing to expedite an orderly process. The parties agreed on the order in which the various parties would present their witnesses. Commission Staff answered general questions regarding Commission procedures.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

¹The Joint Intervenors are Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Cumberland Valley Electric, Inc., Farmers Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, and Nolin Rural Electric Cooperative Corporation.

\COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTH)	
KENTUCKY RURAL ELECTRIC COOPERATIVE)	CASE NO.
CORPORATION FOR APPROVAL OF MASTER)	2018-00050
POWER PURCHASE AND SALE AGREEMENT)	
AND TRANSACTIONS THEREUNDER)	

May 9, 2018

Please sign in:

NAME

REPRESENTING

Nancy Vinzel

PSC -

Sarah Jankowski

PSC - FA

Matthew Baer

PSC - FA

John Thompson

Owen Electric / Shelby Energy

Matt Malone

South Kentucky RECC

Larry Cook

OAG

Scott Chandler

OAG

Jim Miller

NINE DISTRIBUTION CO-OPS

Mike Kurtz

MUCOR

John Douglas Hubbard

Salt Tree Electric

Dennis Holt
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Carol Wright
Ted Hampton
Scott Grover
Steven M. Madison
Mike Sullivan
Clayton Oswald
Pat Hauser
Jim Crawford
Jeffrey Scott
Brandon Music
David Royse
David Smart
Roger Cowden

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South Kentucky
Grayson
Jackson
CVE
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